

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JAN 26 1988  
 Returned to applicant for correction. FEB 22 1988  
 Corrected application filed. MAR 14 1988 Map filed. MAR 14 1988 under 51792

The applicant James W. & Dorothy M. Wallace  
 P.O. Box 80 of Paradise Valley  
 Street and No. or P.O. Box No. City or Town  
 Nevada 89426  
 State and Zip Code No. hereby make application for permission to change the

Point of Diversion  
 Point of diversion, manner of use, and/or place of use  
 of water heretofore appropriated under Permit 46109  
 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is. underground  
Name of stream, lake, underground spring or other source.
- The amount of water to be changed. 1.45 c.f.s.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for. irrigation & domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for. irrigation & domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point. within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 21,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
 T.42N., R.40E., M.D.B. & M. or at a point from which the NE corner of said Section 21 bears N 89°08' E 3137.2'.
- The existing permitted point of diversion is located within. the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 21,  
If point of diversion is not changed, do not answer.  
 T.42N., R.40E., M.D.B. & M. or at a point from which the NE corner of said Section 21 bears N47°15' E 4010.0'.
- Proposed place of use. Unchanged  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

- Existing place of use. E $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 20; W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  & NE $\frac{1}{4}$  SE $\frac{1}{4}$  of  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
 Section 21; W $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 28; all within T.42N., R.40E., M.D.B. & M.

- Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
- Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, buried pipeline &  
State manner in which water is to be diverted, i.e. diversion structure, ditches, circular sprinklers  
pipes and flumes, or drilled well, etc.
- Estimated cost of works. in excess of \$10,000.00
- Estimated time required to construct works. well is complete

14. Estimated time required to complete the application of water to beneficial use..... 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please refer to PBU map submitted for Permits 45649, 46108, 46109  
to show existing & proposed points of diversion. The map filed under  
Application 46109 shows the existing and proposed place of use  
to support this application.

By John H. Milton III as agent  
By.....s/ John H. Milton III  
146 West Second Street  
Winnemucca, Nevada 89445

Compared.....jm/sb.....pm/se

Protested.....

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 46109 is issued subject to the terms and conditions imposed in said Permit 46109 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.45..... cubic feet per second, but not to exceed yearly duty  
of 3.6 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 23, 1988

Proof of completion of work shall be filed before..... December 23, 1988

Application of water to beneficial use shall be made on or before..... November 23, 1989

Proof of the application of water to beneficial use shall be filed on or before..... December 23, 1989

Map in support of proof of beneficial use shall be filed on or before..... December 23, 1989

Completion of work filed..... MAY 30 1989 IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

Proof of beneficial use filed..... JAN 10 1990 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... MAR 14 1988 my office, this..... 13th..... day of..... September.....

Certificate No. 12811 Issued..... APR 30 1991 AD 19 88

